LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

Pete T. Cenarrusa Secretary of State

State of Idaho

L-3 LOBBYISTS (Sec. 67-6619)

THIS SPACE FOR OFFICE USE ONLY

19 May -5 Mil 8; 42

(Type or print clearly)
See instructions at bottom of page

See instructions at bottom of page	I .	
Lobbyist's name and permanent business address	Date prepared	Period covered
Michael O'Bleness 555 West 25th Street Idaho Falls, ID 83402	May 2, 2003	(Mo.) (Day) (Yr.) 04 30 2003

Item 1	Totals	of all reportab	le expenditures made								
Ca Reimbu		iving and Travel	Total Expenditure	Proportionate Item 3, at bo	amount	s contrib page.)	uted by each emp	loyer (Identify employe	ers, under		
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		Expenditure	Employer	r No. 1	E	imployer No. 2	Employer No. 3	Employer No. 4			
Entertainment Food and Refreshment			s	_		s		s	\$		
Living Accommodations			-					-			
Adverti	sing			-		- —					
fravel				-		- —	·	-	-		
Telepho	one			-		- —	<u></u>				
Office I	Expenses					- -					
Other E	xpenses or S	Services		_		- -			-		
		Total	s _00	_ s		_ \$ _		s	s		
Item	The totals	of each expend	liture of more than fift	ty dollars (\$50)	for a le	gislator	or other holder o	of public office.			
2	Date	Cr cach expend	Place	,	Amo		Names (of Legislators & Public	Officials in Group		
NONE											
Continued on attached page(s)						Item 3	E	Employer(s) Name(s) and Address(es)			
INSTRUCTIONS							1	ment Workshop			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. TO BE FILED WITH: Pete T. Cenarrusa Secretary of State					N	Vo. 1	555 West 25th Street Idaho Falls, ID 83402				
					nth N	No. 2 No. 3					
					N						
Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4					

Item 4	Exper perso	nditures n nal prope	nade by the lobl rty to any Legisl	oyist of ator, or	y li ioi b	e lobbyist's ex on behalf of	pploye any log	r in the nature of contributions (of mone	ey or other tangible or intangi
-	D	ate	Amount					Name of Legislator Receiving	or Bene	fited
				***************************************			***	NONE		
	Subie	ct matter o	f proposed legislat	ion, the n	umbe	r of the Senate	T	LEGISLATIVE SUE	JECT	IDENTIFICATION
Item 5	or Ho	ouse Bill, F	Resolution or other as supporting or of	legislati			1	Subject	Code	Subject
Subject (from ., 16	table)				Section	n Bill Number on Number ding	Code S 01 A 02 A 03 E 04 C 05 C 06 C 07 E 09 E 10 E	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county	and controlled substances insurance, hospitals 18 Higher education 19 Housing, construction, co 20 Insurance (excluding hear insurance) 21 Labor, salaries and wages collective bargaining 22 Law enforcement, courts, judges, crimes, prisons 23 License, permits 24 Liquor 25 Manufacturing, distributing services 26 Natural resources, forest forest products, fisheries, and mining products 27 Public lands, parks, recresional insurance, public assistant workmen's compensation 28 Social insurance, unemping insurance, public assistant workmen's compensation, highways	Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation
	CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.			13 14 15 16	Government, federal Government, municipal Government, special districts Government, state	30	streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) Disability Issues			